

**AGENDA**  
**BOARD OF SUPERVISORS**  
**REGULAR MEETING**  
**AUGUST 27, 2019**

1. Meeting called to order – 7:00 p.m., Board Room, County Administration Building.
2. Opening Prayer.
3. Pledge of Allegiance.
4. 7:00 p.m. – Public Comment Period.
5. Approval of month end disbursements.
6. Constitutional Officers' Report.
7. Mr. Steve Durbin, Sands Anderson,  
– Review of Solid Waste Ordinance – Green Box section.
8. Old/New Business.
9. Adjournment.